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# The Covenant Message



FOR GOD, LAW AND KINGDOM

FEDERATION OF THE COVENANT PEOPLE

Johannesburg, South Africa.



Organized for those who believe that God meant what He said and said what He meant.

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# The Covenant Message

WHAT IS IT  
ALL ABOUT ?

'Happy is that people, whose God is the Lord.'

This magazine has to do with what is generally called, the Israel Identity Truth. And Israel Identity as the term suggests, draws attention to a people who may be identified with the name Israel which, in the first instance is a status - *ruled by God* - and secondly, the patronymic name which was given by God to Jacob who was also the inheritor of the Promises of God which deal with very material things - national things. Such statements of course, go against the teaching of Christianity today which in the main centres its belief on the importance of the individual whereas God's Word insists on giving priority to Almighty God. Thus, 'Let God be true' is the theme of *The Covenant Message* which presents evidence of His Hand in history and the assurance of His Intervention today.

The matter goes further however for within the twenty-eight pages of this journal, the editorial policy will be seen as providing as much evidence as possible in order to re-establish within the Anglo-Celto-Saxon and kindred European nations, a sense of purpose and direction coupled with a reverence for the responsibility which must come with identity. It may be asked here as to why so much effort should be put into telling this company of nations that they are Israel when in fact, the world accepts that the Jews are identified with this name? The answer is very simple. The world may accept this but the Jews are NOT the people to whom God made His Promises for as a people - and this term is very ambiguous for it presupposes a nation descended from a common ancestor - as a people, the Jews (by this name) only came into existence after 536 B.C., whereas the Promises of God were made circa 2,000 B.C. and to a nation. Nor are the Jews a nation but rather, a heterogenous people bound together by a faith - and no such group ever figured in God's Covenant Promises. And while the Jews profess to keep the Law of the Lord, even the punitive or retributive clauses of this Law cannot be seen as working in them.

Conversely, within the Anglo-Celto-Saxon and company of nations, there is a great deal of embryonic evidence of the Promises while in their Constitutional life, each of the punitive clauses of the Law of the Lord may be seen in operation. And if two and two are added together, the answer is four. An answer which surely reveals that these people are Israel to whom the Law was given at Sinai.

Tragically today modern Israel is both gloomy and despondent. They have allowed others to usurp their name and will insist on wallowing in a 'gentile' state of mind and cannot see their own short comings. Yet in a time not too far off happy indeed will these people be when they re-discover that God is indeed their Lord.

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# The Covenant Message

VOL. 49 NO. 11  
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NOVEMBER 1981  
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## OUR COVER

*When life at the Cape was ordered and tranquil.  
Photo: R. Koch  
Cover: Ian Long - Lithotone.*

# WINDOW ON THE WORLD



AN OPEN LETTER TO  
THE PRIME MINISTER  
OF THE REPUBLIC  
OF SOUTH AFRICA.

*Editor: The Covenant Message is indebted to the S.A. Patriot for its excellent translation of the following open letter sent to the South African Prime Minister by Mr. F.J. Strauss, Editor of the South West African journal "Die Stryder".*

*South West Africa (Namibia) is of course, the centre of many United Nation's debates and has been for several years. A result of the deliberately planned "no win" situations and wars which are continually forced upon the Western world in order to finally destroy Western civilization. Until recently, America was helping communism take over Africa so that the Black man could be handed back to slavery. Now the United States appears to be softening — at least with regard South West Africa, but whether the United States is now being honest remains to be seen, for tragically, the time left to South West Africa may have already run out. Indeed, unless*

*there is another renaissance — not only in South West Africa and South Africa — but throughout the Western world, not only Africa but the entire West could soon be covered by a very real darkness.*

*No matter where we are the South West Africa Cause is our Cause for this land is part of the land given to true Israel by Almighty God.*

Dear Mr. Botha,

### South West Africa

I am writing this letter in my capacity as an ordinary citizen of the Republic of South Africa but I am convinced that the views which are being put herein reflect the very thoughts and the true and deepest sentiments of the majority of White Southwesterners. I know it because I am in contact with them every day and because the future of South West Africa is a daily topic of discussion. This letter is therefore being written to you in the interests of the Whites of SWA.

If, however, you are of the opinion that the views expressed in this letter are not in agreement with that of the majority of White Southwesterners you are requested to reject them in public and furnish your reasons for doing so. Failing to do so, I will accept that you regard the views in this letter as those of the majority of the Whites of South West Africa. Should you be in any doubt it is your duty to determine the opinion of the Whites by way of a democratic process.

This letter is being directed to you because we regard the South African government in all respects as the only legal government in SWA.

Notwithstanding the fact that we subject ourselves to the authority of the National Council and the Ministers Council of SWA, we regard these bodies as invalid because the National Assembly and the Ministers Council have received their powers through an undemocratic and unconstitutional way. When you announced the election which was held in December 1978 in South West Africa, you stated very clearly that the purpose of it was merely an internal process to elect leaders. Although the body elected

was known as the Constituent Assembly, the purpose thereof was never to draw up a constitution for South West Africa. It was never said that this body would have legislative powers and the fact that it would receive executive powers was never dreamt of. In terms of your statement this body would have had advisory powers only.

If you regard this interpretation of your statement as incorrect, you are being requested to repudiate it in public with the necessary motivation and to give your own interpretation of your statement. Will you also please state on which grounds legislative and executive powers were given to the National Assembly and the Ministers Council.

### Spirit of the Mandate

It is also our opinion that your government has the same responsibilities towards the South African citizens in South West Africa as you have with regard to the South African citizens who live within the boundaries of the RSA. If you do not agree with this, you are once more requested to reject it in public indicating at the same time in which respects our citizenship is not equal to that of the South African citizens staying within the boundaries of the RSA.

We also appeal to the provisions of the mandate of the League of Nations in terms of which South Africa has undertaken to promote to the utmost the material and moral wellbeing and the social advancement of the inhabitants of the Territory as well as to administer South West Africa as an integral part of South Africa.

Although the mandatory agreement has come to an end, it has been the policy of the South African government for many years to continue to administer the Territory in the spirit of the mandate.

This view was confirmed in the World Court Case in 1971 when the then Minister of Foreign Affairs put it clearly that he regarded that obligation as a holy trust.

For this reason you are being approached by us, for as far as we know, this principle has not been repudiated by your government in public. The acts of the government since 1971 have, however, given rise to the gravest doubts.

It is of paramount importance to know

whether your government still stands on this principle since it is the basis on which the Whites came to this country and are still staying here. If your government does not accept this principle any more, many Whites will have to reconsider their position in this country.

For this reason we urgently request you to state publicly whether your government is still prepared to administer South West Africa in the spirit of the mandate. Should your answer be in the affirmative, kindly state how the proposed independence of SWA by your government can be reconciled with this.

### No Independence

In the final instance I wish to refer to the official policy of your government that the "people of South West Africa" themselves shall decide their future. We believe that you are willing to listen to any reasonable view adopted by the Whites of SWA. We would, however, appreciate to know what is meant by the "people of SWA". Judging by the acts of your government, one must necessarily conclude that the Black and Brown population groups are also included in the term "people of SWA" and that they therefore have the right to decide on the future of the Whites in SWA. For obvious reasons this is totally unacceptable to us, the Whites of SWA. It is therefore of the utmost importance that you explain in public what is being meant by the term "people of SWA". If the non-Whites are being included, please explain when and for which reason your government has abandoned the principle that the Whites will decide their own future. Kindly also state when and through whom the Whites have ceded their right to self-determination to the Brown and Black majority of this country.

May we remind you of the fact that the National Party of S.A. recognised the right to self-determination of the Whites as recently as the general election of 1974. If this is still the policy of your government, would you please explain how you reconcile it with the 1978 election and the proposed one-man-one-vote election under UN supervision.

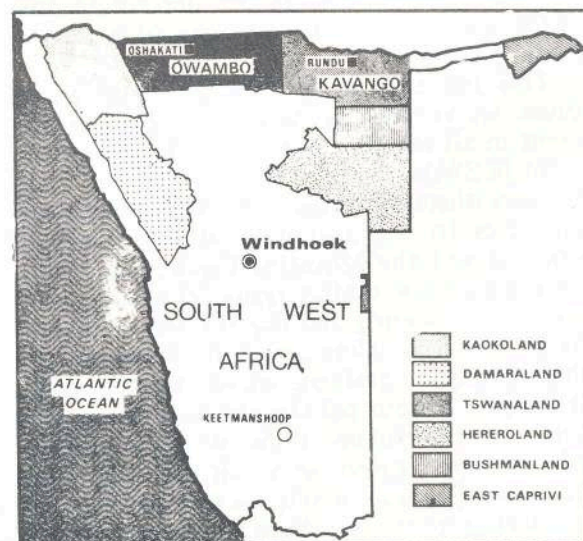
We as White Southwesterners want to state

emphatically that we are no longer interested in independence for SWA. We regard ourselves as part of the White population of SA and it makes no sense for us to establish a state which is independent from the RSA. Furthermore, independence will have no advantages for us — only disadvantages.

There exists not the slightest potential for a genuine autonomous and independent South West Africa because we are financially, militarily and politically totally dependent on South Africa. It is not necessary to motivate this statement. We, the Whites of SWA, were actually never convinced that independence was in our interest. The greatest majority of Whites who voted in favour of independence in 1977 did it to assist South Africa to alleviate the pressure of the United Nations and the outside world. *The true facts and implications of independence were suppressed.* Had the full implications of independence as it is now being experienced by us to a certain extent, been spelled out to us beforehand, we certainly would have rejected it. We want to assure you that should we ever be afforded the same opportunity to express ourselves, a different answer to the one given in 1977 can be expected.

### The U.N. Plan

There is however, one important reason why the "mandate" given in the 1977



referendum is no longer applicable. In the 1977 referendum the voters were being asked to vote on the question of independence and the Turnhalle draft constitution. Since then, however, your government without consulting the White electorate, has dropped the so-called Turnhalle draft constitution in favour of what is generally known as the settlement plan of the Western Powers and which was later-on embodied in the infamous resolution 435 of the Security Council. The Whites of South West Africa are therefore no longer committed in any way to the referendum of 1977 as far as the question of independence is concerned.

We even want to enlarge on this matter and state that you are fully aware of the fact that the Whites are not interested in independence. If your government continues to declare that the "people of SWA" will decide their future, and the Whites are being included under this term, your government acts inconsequently. What is the sense of asking a person or a group of persons for their opinion while you are familiar with their views?

In the meantime your government has accepted the Settlement Plan of the Western Powers which is even more far-reaching than the Turnhalle draft constitution — without consulting the Whites. Will you kindly state in public at which occasion the Whites have agreed to plans which include:

1. A one-man-one-vote election under UNO supervision in SWA;
2. That 7 500 United Nations troops, mainly from Afro-Asiatic and communist origin be stationed in the territory;
3. That all South African troops, except 1 500 be withdrawn from SWA;
4. That the commandos and citizen forces be disarmed, their weapons to be guarded by the UNO forces;
5. The demobilization of the commandos and the citizen forces and dismantling of the structures of command;
6. SWAPO-terrorists can enter the country without their arms and ammunition being

confiscated;

7. That no punitive measures can be taken against SWAPO in case of a violent overthrow of the government by them;
8. That UNO troops can stay in our country as long as they like as the settlement proposal nowhere provides for their withdrawal.

You would most probably allege that the official White political leaders have agreed to this. We, however, wish to state emphatically that they had no mandate to agree to this on our behalf. What is more: They didn't have the jurisdiction to decide this matter on our behalf and your government's acceptance of the settlement proposals on the grounds of the views forwarded by these political leaders, amounts to the neglect of your responsibilities towards the Whites of this country.

#### **Black Government Rejected**

You know as well that it is the general practice in all democratic countries to consult the voters on these matters and that political parties themselves have no right to decide on these important matters on behalf of the voters.

You will also have to explain to us why the Whites of King William's Town in South Africa were given the right to decide whether they are prepared to accept a Black government or not *while we were denied such right*.

We want to assure you that the Whites of SWA will reject the scheme to place them under the authority of a Black government just as strongly as the Whites of King William's Town have done recently.

You will most probably also say that the Geneva Conference Resolution 435 is "dead" due to lack of impartiality on the part of UNO. The A.G. of SWA stated on more than one occasion that Resolution 435 is "dead". For several reasons we are, however, convinced that it will be no easy task to undo the violations of basic principles resulting from the acceptance of Resolution 435, whilst your government has accepted it, knowing full well that the United Nations

cannot be impartial.

We demand that your government states in public whether it reckons itself still bound to Resolution 435. If not, we want you to repudiate it in public, stating your reasons.

Until this happens we will accept that your government still supports Resolution 435 and that you will take the necessary steps for the implementation of it.

If Resolution 435 is not to be implemented any more, for whatever reasons your government has deemed it fit, you are under a moral obligation towards the Whites of South West Africa and the voters of the RSA to lay your future policy before the South African electorate so that they will be fully informed in this respect.

We wish to inform you at this stage that any so called "settlement" which includes the United Nations, any other international organisation, any country or group of countries will not meet with our approval because it will obviously result in a one-man-one-vote election.

In this connection you are being requested to explain one matter in particular to the Whites of SWA. Since the establishment of the United Nations' Organisation it has always been the South African government's point of view that the said organisation has no say in the affairs of South West Africa. Through the acceptance of Resolution 435 your government has agreed to give supreme authority over South West Africa to the United Nations. Will you kindly explain to us when and for what reasons your government has abandoned the principle that the United Nations has no jurisdiction over South West Africa.

It is of vital importance to make a clear statement on the abovementioned matters to the electorate of South Africa. You may do it in the way and at the place of your choice, but it will be appreciated if you can send a copy of this statement to "Die Stryder".

Yours faithfully,  
F.J. Strauss (Editor of "Die Stryder")  
Drawn up in the best interests of the Whites of SWA.

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# God's Purpose in Israel



*Constantine the Great.*

While the 'doctrine of the Nicolaitanes' — which doctrine the Lord Jesus Christ said He hated (Rev. 2:15) — was a valid indictment in A.D.96, it was equally valid when Christianity became the national religion of the Roman Empire at the end of the 4th Century. To fully appreciate this situation, attention is directed to a very brief analysis of the phrase which will be seen — not as an indictment against the 'Nicolaitanes' but rather against the 'doctrine' or teaching pertaining to the inclusion of this sect within Christianity. Basically, this 'doctrine' emanated from the 'elders of the church at Jerusalem' who decided that as the Law was not applicable to the pagan converts, they could, after undergoing 'regenerative baptism', retain their previous traditions even though these may be in direct opposition to the Law of the Lord. Significantly, these Christian 'elders' believed in the continuing validity of the Law and this, it should be noted, *after* the Ascension of the Lord, but when confronted with 'converts' to whom the Law had no meaning, *they* decided to waive the Law believing that the salvation of the individual was more important *to God* than His Holy Law. What in fact was happening was a repetition of the events which had characterised the decline of Israel some six hundred years earlier when God's Covenant People waived the Law of the Lord which regulated the *type* of immigrants into Israel and allowed even those specifically prohibited into their community (Isa. 1:7).

The same thing was happening again and because

## CONCLUSION

by W.G. Finlay

the 'elders' did not consult the Law in the context of these pagan converts which were becoming more numerous than those preaching the Word of the Christ, they missed the warning contained in Exodus 23:2 which has a special warning against the misconception that the majority is always right. "You shall not be led into wrongdoing by the majority . . ." is the Lord's Directive in His Law and yet, when one looks at the 'doctrine' pertaining to the pagan Nicolaitanes, this is precisely what was done. As long as they performed an outward show of conversion, it did not matter what they practised in their private or communal lives. It is small wonder that the pristine faith which the Lord Jesus Christ taught was diluted and perverted as the number of converts grew and who brought with them their own traditions which, through their numbers, demanded inclusion within the teaching.

There are of course, those who would deny this — maintaining that Christianity was the pinnacle which lifted all men up to its standards. Unfortunately, history — both ancient and modern — shows that this is not the case. Without wishing to labour the point in the modern context, all are surely familiar with what has happened in Africa since the various states have gained their independence — they have fused the teaching of the missionaries with African traditions and in the process have added to the dilutions of the Word of God which have continued throughout the Christian dispensation.

### Rome and the 'Doctrine of the Nicolaitanes'

If one considers the story of Rome as it became the national entity which claimed to propagate the Word of God, one is able to see the consequences of the 'doctrine' which the elders at Jerusalem formulated. However, to fully appreciate these consequences, one should consider that Rome had become the extension of ancient Babylon and that the various facets of Babylonian belief were very prevalent in the Empire. The Rev. Alexander Hislop in his *The Two Babylons*, provided a well documented comparison between the deities of pagan Rome and ancient Babylon ranging from the trinity — the father, mother and son — through the worship of the mother of the child to the various Babylonian festivals which were held in honour of their various deities. In support of what has been stated above in the context of the African adaptation of Christianity to meet with local traditions, it will be noted that the same process obtained when Rome adopted Christianity. The process of this adoption is well worth repeating here.

As all text books will confirm, until the beginning of the 4th Century, the government of the Roman Empire had treated Christianity with varying degrees of toleration — this being dictated by the national political climate of the time. Except for the persecutions of the emperors Decius, Valerian, and Diocletian, there were relatively few large-scale persecutions — presumably because Christianity was not seen as a threat to the Empire. Just twenty years before Diocletian began his ten year persecution of the Christians, Helena, the wife of Aurelius Valerius Constantius who became a member of the tetrarchy created by Diocletian, gave birth to a son whose name was Constantine and who was destined to begin the process of the adoption and adaptation of Christianity to Roman needs. As a youth, he accompanied Diocletian in his war against Egypt and en route, passing through Palestine he is reported to have met Eusebius the bishop of Caesarea under whom, it is suggested, he was converted to Christianity. However, another suggestion as to his conversion comes from the event when, in Britain and assisting his father in the fighting, he found the same faith as he had seen in Palestine and became convinced that it was the true faith.

Be that as it may, Constantine married Fausta, Maximian's daughter in 307 and six years later, after defeating his brother-in-law at the Milvian Bridge near Rome, he became the Emperor of the Western Roman Empire. One of his first acts as

Emperor was to issue a document — the Edict of Milan — which gave legal status to Christianity thus putting an end to any further persecutions and under this edict, Christianity was practised side by side with variants of other religious beliefs. In 324, Constantine attacked and defeated Licinius, the Emperor of the Eastern Empire and from this point in time, he spent most of his time at Byzantium which he renamed Constantinople devoting himself to religious matters and involving himself in the divisions which were already taking place within Christianity.

In 325, he attended the Council of Nicaea where he joined in the condemnation of Arius of Alexandria who was opposed to the doctrine of the Trinity and certainly figured very prominently in laying the foundation for what is known as the Nicene Creed which was only finalised forty-four years after his death. This year, i.e. 325, was a year which showed that Constantine was more than a little confused as to what constituted a Christian for while in Nicaea he was involving himself with Articles of Faith, he had already laid plans for an event which could, by no stretch of the imagination, be called Christian. He left Nicaea for Rome to take part in an official anniversary of his reign and significantly, while he refused to take part in a pagan procession and was creating hostility among the population for his refusal to participate on Christian grounds, his wife Fausta and his son Crispus were being put to death at his orders (*Encyclopaedia Britannica — Constantine the Great*). Constantine lived for a further eleven years after this event and throughout those years, so it is said, he had one passion and that was to be baptised in the River Jordan — a desire which was never realised.

After Constantine's death in 336 A.D. Christianity remained one of the many lawful religions operating in Rome and it was not until the end of that Century that the first ecumenical movement blended the prevailing religious thought into one calling it Christian and naming it the state religion and having a privileged position in all matters. If one looks at what has become known as the Roman Catholic religion and compares this — as Alexander Hislop did — with the nature and character of ancient Babylon, it will be seen that the phrase 'the doctrine of the Nicolaitanes' was not merely a mild chastisement but a grave warning of things to come. 'Babylon' had not only asserted itself but had fused itself, with its priest-created religious mysteries, into what was being taught as the Truth of God. Abraham, had of course, been called out of all this when he responded to the first call of the Lord

(Gen. 15:7) and there can be no doubt that the same guiding influence which gave birth to those early Babylonian mysteries worked to bring God's special witness Covenant nation into its fold and under its dominion. Israel's removal from the land of Canaan which resulted from the nation's refusal to stand four square *on what God had said*, opened the door for this to happen and when the Judaeen community set itself up and projected itself as 'Abraham's seed', there can be very little doubt that Babylon had taken a gigantic step toward realising its goal. With Israel still blind to national identity and her prophets still dumb and under the cloak of darkness (Micah 3:4-7) and despite the Mighty Incarnation of the Word in the flesh (John 1:14) Who called for repentance, nothing seemed to be able to prevent Babylon from substituting itself as the 'way of God'. Indeed, as is stated in Revelation 13:5, this substitution would be successful and last for forty-two prophetic months or 1 260 literal years.

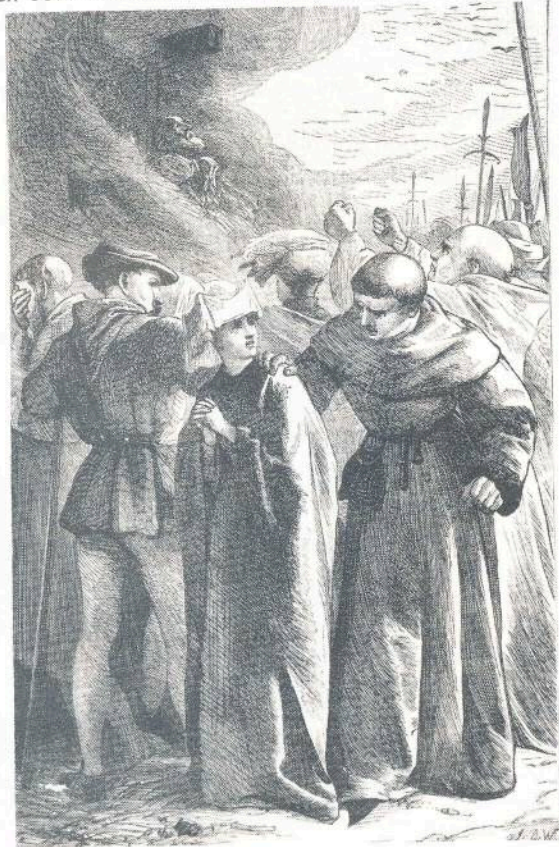
### Israel Re-emerges in the World

In the light of world history since the 'doctrine of the Nicolaitanes' was put into practice, one is naturally inclined to ask where, in all this, does the Covenant Purpose of God stand? What, for instance, has happened to the oath-bound Covenant and Promises made exclusively to the patriarchs and their seed who were to develop into a great and mighty nation? What of God's Sovereign Declaration that the blessing accruing to an obedient Israel people *would* result in the nations and families of the earth praying/seeking for a similar blessing to be theirs? Has all this been abandoned and has the Mighty Yahveh in Israel accepted that His Name and Honour are incapable of vindication?

In returning to the Old Testament, it will be noted that the consequences for Law transgression in Israel — which included national blindness among many other punishments — were not to last for all time but had a specific terminal date. However, it should be noted that this date was not fixed chronologically but rather in terms of one word which centred on 'repentance'. "When thou art in tribulation, and all these things are come upon thee (the punitive measures), even in the latter days (the Christian dispensation), if thou turn to the Lord thy God, and *shalt be obedient unto his voice . . .* he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them" (Deut. 4:30,31). "I will go and return unto my place, *till they acknowledge*

*their offence and seek my face: in their affliction they will seek me early"* (Hos. 5:15). Repentance is thus the keynote and the terminal date for the consequences of Law transgression and despite the call by the Lord Jesus Christ to 'repent', no national return to the Lord took place — in fact, as has been seen, the Law was waived by the elders in favour of proselyte converts which certainly militated against the emergence of Israel at that time.

In the light of this and in view of the fact that Babylon merged with Christianity and substituted its rituals in place of the Law, one is tempted to ask whether God's Israel people stood a chance of ever realising what was required of them? The answer to this is an emphatic yes, for in the exercise of His Sovereignty in the nation, the Lord had determined to provide an opportunity to His people whereby they could re-discover both themselves and their Law. Through Hosea the prophet, the injunction was: "Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, *Sir John Oldcastle - suspended to gallows by chains.*



if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth" (Hos. 6:1-3). As there is only one time scale which could fit these 'days' namely, the 'thousand years as one day' scale (2nd Peter 3:8) and as only Israel was involved with this, one should begin to look for this 'raising up' period in Israel as beginning in the first quarter in the 14th Century — two thousand years after the Covenant People had been taken out of Canaan in captivity.

In looking at this phrase 'he shall raise us up' which is an accurate translation of the Hebrew text, it will be seen to indicate a deliberate process of elevation — a transition from being subservient and dominated to freedom from that which exercised such tyranny. As history makes abundantly clear, Papal dominion over the national affairs of all west-European nations followed the same pattern as history observes as obtained in the early Empires — the word of the priest carried more weight than that of any sovereign — and until 1320 when the Scottish Barons declared their independence from Rome, none appeared to challenge the Papal authority. However, Hosea's 'two days' had now drawn to a close and in this, the Papal hierarchy seemed to sense that it stood on the eve of momentous things and as though to ward off any challenge to Roman dominion, it introduced the terrifying instrument of the Inquisition in 1248.

There can be absolutely no doubt that a stirring against Rome was taking place and as such bodies as the Cathari, Waldenses and Albigenses began to

spread, Pope Innocent IV instituted the Inquisition as the means of discouraging what it considered as 'heresy' among the people. The fact that the Inquisition was instituted and considered necessary by Rome is tangible, historical evidence that something was happening which threatened the religious stranglehold which Rome had on all people — the first ripples of the process of the 'raising up' of God's Covenant People. While the Inquisition started in Spain, it spread through France, Holland, Germany and England with Llorente, the secretary of the tribunal at Madrid in 1790, stating that more than 340 000 persons were executed under the various instruments of the Inquisition.

The point at issue here is whether the growing resentment against the Papacy was a spontaneous event and if so, why had it taken so long and why, at that particular time the people decided to rebel against it? There was obviously more to the story than men and women expressing resentment against Roman dominion for if one considers the story of John Wycliffe, one is able to see the stirring of nationalism pitting itself against the Papacy. John Wycliffe had achieved a high reputation as a scholar and preacher and when, in 1367 the secular clergy were superseded by monks, Wycliffe turned his attention to exposing clerical vices and pretensions with such effect that the Papacy found it necessary to issue five bulls against what he was doing. In 1378, he began his translation of the Scriptures into the vernacular and initiated the principle, later one of the foundations of the Reformation, of making the words of Scripture, not the priest's interpretation of these, the criterion of Christian

#### The Inquisition



doctrine.

Wycliffe's endeavours were not only effecting people in England — they were spreading on the continent as well with John Huss, the Bohemian theologian becoming an ardent disciple and attempting to emulate Wycliffe in his own country. In England, Wycliffe's followers were known as the Lollards and it is significant to note that despite official church pronouncements of heresy against them, the movement began to grow attracting townspeople, merchants, gentry and even members of the lower clergy with several knights of the royal household plus a few members of the House of Commons giving them support. Encouraged by the acceptance of the principle that the Scripture and not priestly interpretation should be the criterion, Wycliffe proceeded to deny the doctrine of transubstantiation and contended that the Papal office was a usurped one and that its pretensions lacked Scriptural support and authority. He was naturally charged with heresy but for some reason or other, he was never brought to trial but was allowed to continue writing and preaching until his death in 1384.

The accession of Henry IV saw the beginning of the witch hunt for heretics and in 1401 the first English statute was passed whereby one of the instruments of the Inquisition — burning at the stake — was introduced into England. The Lollards first martyr was William Sawtrey who was executed at the stake a few days before the Act came into being. While the Lollards were driven underground in 1414 by the intense persecutions which were aimed against them, the national stirring which had been kindled by John Wycliffe could not be halted.



John Wycliffe.

Jerome, in Prague, became a disciple of John Huss and the stirring against Rome was spread on the continent while back in England, Sir John Oldcastle (Lord Cobham), a life-long friend of Henry V, sponsored the cause of the Lollards. Being warned by the king that his stand was heresy against the Pope, the old knight said: "Next to God, I profess obedience to my king, but as to the spiritual dominion of the pope, I can pay him no obedience." Such was the power of the Papacy that Henry handed over his friend to the Archbishop of Arundel who tried him and sentenced him to death — the execution being carried out in St. Giles field where Lord Cobham was hanged from a gibbet in chains and roasted alive.

One could of course, think of all those who responded to this early stirring against the degradation of Rome — Martin Luther, William Tyndale, John Rogers, Miles Coverdale, Hugh Latimer, Nicolas Ridley, Thomas Cranmer and a host of others who gave impetus to the promised 'raising up' of God's people. While this was taking place all over Europe and recognising that Papal influence was contracting, ventures into the new world of the west were undertaken with the Spanish cannons convincing the Aztecs, Tepanecs and other Indian tribes that living under Romanism was infinitely preferable to the religions which had been practised by their forefathers. While new 'converts' were being enlisted to the Papal cause, the rebellion against Rome in the old world reached new heights when Henry VIII, for purely personal reasons, repudiated Papal authority and set up the Anglican church with the king as the supreme head. The Bible, in the vernacular, was now placed in parish churches and people could be instructed as to the Word of the Lord in a way which was intelligible instead of merely practising the ritual as prescribed by the Roman priesthood.

### The Spreading Abroad

Coinciding with these developments in the religious sphere which were certainly the removal of religious shackles which bound people to the superstitions of the amalgam between Christianity and Babylon, one finds a strange thing developing on the world scene in that the Anglo-Celto-Saxon and kindred people began to put on a form which coincided with the Promises which God had made to Israel. They spread abroad and put down new roots in new lands and there can be no doubt that an enlightened concept of God — freed from priestly interpretations — went with them.

Slowly but surely the Covenant picture as embodied in the Promises which God made to the patriarchs was taking shape — just as the initial promise concerning the land between the Euphrates and the river of Egypt (Gen. 15:18) took shape and just as Israel failed to see the importance of the Law *then*, so too in the new situation they failed to see that the Law still remained their 'wisdom and understanding in the sight of the nations' (Deut. 4:6). With the added disadvantage of almost eight-hundred years of the 'doctrines of the Nicolaitanes' in operation — which as has been stated earlier invalidated the Law — the true modern development of Israel was given the tools of its calling but threw its Instructions away.

### The 'Plans of the Nations'

With true modern Israel rapidly developing into a world power in the nineteenth Century, the same confederacy of nations which had accomplished Israel's demise in Old Testament times began to work again. However, this time, their work was comparatively easy for having been deluded into believing that God's Holy Law had been abolished at the First Advent, all that was now required was to destroy the awakened nationalism in the Israel nations and eradicate them once and for all. The first step in this direction was of course, the French Revolution with its rallying cry of 'Liberty, Equality and Fraternity' — a cry which was used by a few to inflame the passions of the many. This doctrine of equalisation — while initially applicable on a person to person basis and within a specific national area — began to be embodied in plans for the future equalisation of the whole world and as all must surely know, two world wars were fought to create the machinery by which this could be accomplished.

In passing back to Psalm 33:10 which records the fact that the *Lord God of Israel* intends to thwart the 'counsel of the heathen' for the obvious reason that Israel is in no position to do so, one cannot help but be struck by the national inertia within Anglo-Saxondom when it comes to thwarting the one-world plans of the United Nations Organisation. One year after the United Nations came into being, British sovereignty was severely shaken when the 1946 *United Nations Act* was passed and under which the decisions of the Security Council of the United Nations were to be implemented by the Privy Council and the Home Office *without* debate in the British Parliament. Here, without doubt is either total inertia or treason in high places.

However, as one thinks of the anti-God conspiracy of Psalm 83, it will be noted that they are characterised by the 'craftiness' of their plans and as the history of the United Nations, since its inception is noted, there can be very little doubt that 'craftiness' characterises every step that it takes towards its ultimate goal of total world control. It will be recalled that one of its first steps was its programme for de-colonisation which was undoubtedly aimed at Anglo-Saxondom and significantly, as one looks back over those early years, none of the dependent states made any approach or representation to the United Nations for independence from the colonial powers. Without consulting the people within the dependent states, independence was forced on them with their leaders suddenly thrust into the sophisticated arena of modern politics and expected to participate in the world decision-taking processes.

The whole exercise was projected as a humanitarian one the objective of which has been described as the upliftment of the less developed countries of the world which, through centuries of colonial exploitation, have remained industrially and politically inert. However, as events have shown, the sole purpose behind the United Nations plan of de-colonisation was the creation of a political area through which it could, by appealing to an artificially created guilt complex in Anglo-Saxondom, accomplish the final and total destruction of God's modern company of Covenant nations. In creating the so-called Third World, the United Nations Organisation has in its General Assembly the political muscle to pass resolutions which could be and are detrimental to the continuity of Anglo-Saxondom. More, they have an area which *has* to be developed and as they are developed it is very noticeable that Anglo-Saxondom as a whole is being emasculated in the process. If one considers the activity of the United Nations since it successfully created the Third World there can be absolutely no doubt that it has one objective — just like the plans of the anti-God conspiracy of Psalm 83 — to cut Israel off from being a nation and to destroy it.

In 1966 and after it had created the amalgam of 'liberated' nations into what is euphemistically called the Third World, the United Nations brought its financial arm — the International Monetary Fund — into operation and one cannot help equating this with Daniel 3 and the Babylonian 'image of gold' which demanded total obedience from 'princes, governors, captains, judges, treasurers, counsellors, sheriffs and rulers' (Dan. 3:3). Through the I.M.F.,

the United Nations created *Special Drawing Rights* which was particularly available to the Third World and aimed at encouraging the transfer of Western resources to the less developed countries of that amalgam. This was the beginning of the process whereby the Western Anglo-Saxon countries were being forced to siphon off their technology, their resources and their wealth transferring these to the Third World for the supposed upliftment of these people. Despite this intense concentration on the Third World over the past ten years or so, development has been sluggish and totally disproportionate to the amount of help given and while one is continually told what is being done to stimulate growth, few seem to note what has been happening in Anglo-Saxondom.

With the transfer of resources and technology to the Third World, unemployment has begun to rise, economies have been getting into difficulty, small businesses are beginning to close down with recession and depression beginning to take on a very real meaning. In Britain and because of unemployment — so it is suggested — riots have broken out in which, while many deny it, race has figured very prominently. The coloured immigrants which flooded into an already overcrowded island because of the de-colonisation programme of the United Nations, have seen themselves or have been told that their racial origins are the basis for discrimination in this unemployment situation. As a result, many of the cities in Britain have been set alight in the demonstration of coloured resentment at paying the United Nations price for the upliftment of the Third World.

### In Conclusion

As one looks at the overall situation in Anglo-Saxondom today and bearing in mind the historical 'raising up' as had been promised, there can be very little doubt that some malignant force has been at work throwing every diabolical device against the Israel nations to prevent them from being obedient to God and thus living in His sight. Despite the Opened Word and despite the Judaeian and Roman-cum-Babylonian additions which have been made, Israel could still see God's Purpose for them plus His warnings against trends which will dilute both the people and His Purpose. Despite all this, the teachers and preachers persisted in doing things their way ignoring the warning recorded in Isaiah 55:8 and today, God's company of witness nations is passing through a national experience which almost makes a mockery of God's Covenant in

which He said: "All the families on earth will pray to be blessed as you are blessed" (Gen. 12:3 N.E.B.). While the modern Israel nations *have* been blessed in material wealth — just as God had promised — because they are nationally blind and their prophets remain totally dumb concerning the real reason for this, they are allowing themselves to be deprived of what God had given them and in the sight of the nations of the earth are fast becoming the object of ridicule.

It will be recalled that God had said: "Shall I conceal from Abraham what I intend to do? He will become a great and powerful nation, and all nations on earth will pray to be blessed as he is blessed. I have taken care of him on purpose that he may charge his sons and family after him to conform to the way of the Lord and to do what is right and just; thus I shall fulfill all that I have promised for him" (Gen. 18:18-20 N.E.B.). Where, in history, have all the nations of the earth prayed for or sought to be blessed like any nation or group of nations? It has not happened and, as all must surely know, "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?" (Num. 23:19). Despite the current situation among the Anglo-Saxon nations who bear all the marks of Israel, despite all the signs of national deterioration which have set in, the Lord God of Israel has shown that He has no intention of being thwarted in His oath-bound Covenant purpose in the earth. At the very outset, He told Abraham: "I will bless them that bless thee, and curse him that curseth thee" (Gen. 12:3) and there can be very little doubt that historically, this has been proven true. Currently, the 'plans of the nations' via the United Nations Organisation are proving to be a 'curse' to Israel in fulfilment of its purpose and while one may not know precisely how the Lord will accomplish His Word, one can rest assured that both the machinery of Israel's humiliation and the perpetrators of this will find themselves in conflict with the God of Israel Whose plans they are attempting to thwart.

God has assured that His People — their prosperity and blessing, their obedience and well being — will have a profound effect on the nations and families of the earth who will, without manipulation and coercion, WANT a similar situation to obtain within themselves — and what is more, they can get it.

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# JAN HUS

—James Lewis

*Editor's Comment: Today the entire Western world is kept at a high peak of tension as political event after political event is almost gleefully reported by a news media which perhaps not unnaturally thrives on the dramatic. What is not always realised however, is that behind the barrage of news constantly pouring out there are many other things taking place which often hold more significance and which in the final analysis, will have a more far reaching effect on the world in general. Yet, all too often these events receive merely a passing comment or are almost completely ignored especially if they do not conform with the present very liberal "news policy".*

*One such situation is found in Czechoslovakia where the demand for division of the country is growing. What is wanted is a Czech Republic and a Slav Republic which is not surprising when one considers the difference in the population. The present Czechoslovakia Soviet Socialist State was created in 1945 against the wishes of the people for it is nothing else but an artificial product of Soviet colonization which should be dissolved. However, all appeals to the United Nations have either been rejected or ignored in spite of the fact that Russia is known to abuse the "Human Rights" stand of the world body.*

*It is within this situation that the following interesting article is published.*

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The Reformation in Europe and Britain was only a partial, halting step on the road to full knowledge

and implementation of The Kingdom. The Bible became an open book, the excesses of the church were exposed and the grip of the Papacy was weakened. Yet the enlightenment stopped short of shining a full spotlight on Israel identity, Covenant responsibility and Law observance. Old errors were in many cases merely replaced by a set of new ones and conflict centred around church doctrine, religious observance and dogma.

As regular readers of this magazine will know, the Reformation was a significant event in the destiny of the Israel people. Although many greater things are to come; brighter torches are to be lit — the Reformation has its place; and of all the great names associated with it, none is so illustrious as that of the Czech martyr Jan Hus. Eclipsed by Wycliffe and Luther, whose stories are better known, Jan Hus stands somewhat in the background. In studying his life and examining the impact of the Hussite movement on Bohemia, the inference that here, at any rate in part, one observes people of Israel or closely allied stock, becomes almost irresistible.

Jan Hus was born about the year 1370. His birthplace was probably the village of Husinec near Prachatice in Southern Bohemia, although some serious investigators consider that he was born at the village of the same name near Prague. It is certain that he was called Jan of Husinec after the name of his birthplace, a designation subsequently abbreviated into Hus, which became so usual that he himself used it, and it entered with him into the pages of history. Somewhere about the year 1390 Hus came as a poor student to the University of Prague with the aim of his university studies doubtless at the outset to enable him to become a priest, a profession to which, as he later reproaches himself, he was, like many others of his contemporaries, attracted mainly by the prospects of a good living. Nor did Hus' mode of life differ from that of other students of that day. He obtained a livelihood by serving in the churches but did not shun the gay or even exuberant entertainments of his fellow students, although throughout all he preserved the uprightness of his religious feelings. In 1393 he secured the degree of Bachelor of Arts, and in 1396 became Master of Arts. Devoting himself then to theological studies he obtained the degree of Bachelor of Theology, but never became Master or Doctor of Theology. As a Master of Arts he lectured at the university, examined candidates for the Bachelor's degree, was a member of various university commissions and the prestige which he enjoyed at the university is evidenced by the fact that in the

autumn of 1401 he was elected Dean of the Faculty of Arts.

Previous to that, in 1400 or 1401, Hus had been ordained priest. This event, it would seem, marked a great turning-point in his life. Up to this time, Hus, though certainly at all times far removed from any debauchery or immorality, had none the less, like other "masters" found pleasure in secular entertainment and pursuits. He liked fine dress, did not despise a good table and was a passionate player of chess. On becoming a priest, however, he turned away from all such secular vanities and devoted himself with fervent sincerity to the work of his "calling". He took up preaching with especial zeal and speedily won great popularity among the people of Prague and it was apparently his qualities as a preacher which resulted in 1402 in his appointment to the pulpit of Bethlehem Chapel.

This was a time when there was a comparatively brisk intercourse between Bohemia and England. Anne, the sister of the Bohemian King Wenceslas IV, was Queen of England and many young Czechs were studying at English universities, which resulted in a knowledge of the teachings of Wycliffe as well as copies of his writings penetrating into Bohemia. The publication of these writings led to a growing movement for moral reformation and the revival of personal religion. In his endeavours to bring about an improvement in morals and a better, sincerer religious sense, Hus did not confine himself merely to preaching, but with profound comprehension of the simple minds of the people made use of other means as well. He devoted special attention to congregational singing in the churches. Not only did he exhort his hearers to sing the old Czech hymns, of which up to that time there were but few, but he himself composed several new hymns. Whereas, up to then, popular hymns had been sung only outside the actual divine service — during processions or after sermons — Hus introduced at the Bethlehem Chapel the singing of hymns by the congregation as part of the service itself. The congregation were not to be mere onlookers during the service, but were to take part in them with their hymn-singing.

It was not only among the common people, however, that Hus won many faithful friends and admirers; he found them also among the leading burghers of Prague, in the ranks of the nobles, among the courtiers of King Wenceslas (Vaclav); and Queen Sophia herself was so attracted by him that she made him her chaplain and perhaps even her confessor. Although Hus, like his predecessors, sharply castigated the moral shortcomings of the clergy in particular, he had many friends among

the priesthood and he was also greatly esteemed by his ecclesiastical superiors. The Archbishop of Prague, Zbynek, who had been appointed to the see as a young man of no great learning although upright and well-intentioned, showed Hus favour and confidence, and more than once appointed him preacher at the synods of the Prague clergy.

Like every endeavour towards reform, all this practical effort on the part of Hus directed towards an improvement of morals was a manifestation of dissatisfaction with the conditions then existing, and his protests against the undisciplined clergy and against all manner of evils in the Church involuntarily placed him in opposition to the Church, and by the Spring of 1412 he had adopted the revolutionary principle that the faithful were not bound to obey papal commands so far as they were in conflict with the law of Christ. His particular stand was against the sale of indulgences and in this the people of Prague backed him even though three youths were beheaded for supporting him.

Excommunicated, Hus left Prague in 1412 and until the summer of 1414 he stayed in various places in S.W. Bohemia, visiting Prague only for short periods. During his sojourn in the country he devoted himself indefatigably to preaching and to writing works in Latin and Czech. Of his Czech works many believe the most important are the Exposition of Belief, the Ten Commandments and the Lord's Prayer; "On Simony" and in Latin "De Ecclesia". Greatly influenced by Wycliffe, whose views however he did not accept without changes more in keeping with the general views then held in the church.

A decisive change in the situation was produced by the convocation of a Council at Constance set for November 1st, 1414. It came about through Sigismund, the Hungarian King, who, having been elected King of the Romans in 1410, took it upon himself to defend the Roman Church.

Now Hus, who had refused to present himself at Rome, was persuaded, with the guarantee of a safe conduct from Sigismund, to attempt his justification before the Council of Constance. His friends warned him against going, but he was determined to defend himself even at the risk of being burnt as a heretic. With three nobles appointed by King Wenceslas, Hus arrived at Constance on 3 November 1414, and at first Sigismund's guarantee was honoured. Hus was allowed to hold services and attend churches. Then on the 28th November he was peremptorily summoned to the Pope's palace, subjected to a preliminary hearing by the Cardinals and committed to prison. When Sigismund protested,

the Council brusquely refused to be restricted from passing judgment upon a heretic. If Sigismund insisted on the safe-conduct being honoured, the Council would break up. Sigismund gave way.

Hus was now a prisoner and on trial for his life and the issue centred round Wycliffe's teaching and Hus' own work *De Ecclesia*. His public hearing before the Council took place in three dramatic sessions the following June with the Council insisting that Hus recant all Wycliffe's 45 Articles completely and unreservedly. Hus admitted disagreement with some of the Articles but refused to recant others unless he could be convinced by evidence from Holy Scripture for he desired that Holy Writ should be acknowledged as law, from which there must be no departure. In this he was in absolute conflict with the principle of one sole supreme authority in matters of faith, upon which the Roman Church had been erected and it was not surprising that great indignation was aroused by his views on ecclesiastical tithes and financial exploitation by the Papacy.

Finally Hus' own writings were condemned to be burnt, and he himself — "as a manifest heretic who taught false, demoralising and revolutionary doctrines, who had led many astray, had slandered the honour and power of the Apostolic See and the Church, and obstinately persevered in these errors", was condemned to be removed from the Priesthood and punished by the secular powers.

By order of King Sigismund, upon whose promise of safe conduct Hus had left Bohemia and journeyed to Constance, the pyre was built and the faggots lit; and singing a Czech hymn, Hus died in the flames.

Two months before the burning, Bohemian and Moravian nobles met at Prague and at Brno and both sent letters of intercession to King Sigismund. Believing that the king still had Hus in his sole power, they asked for him to be released and given a free hearing. They regarded accusations against Hus as an affront to the Czech nation and the Bohemian crown: and at Constance both Czech and Polish nobles protested to the Council against the inhuman treatment of Hus.

When all had failed there arose a great wave of indignation in Bohemia. With a determination and a perseverance undreamed of by those who had condemned Hus, the Czechs entered upon a struggle for his cause, the like of which history has not witnessed before or since. The Hussite movement — God's Warriors — had been born and for many decades they were to attract the anxious attention of practically the whole of Christian Europe.

Early Hussitism had in it the elements of social revolution. Peasants and farmers, particularly in S.W. Bohemia, came to believe that the millennium was at hand and that the Lord Jesus Christ was about to return to destroy sinners and to give life and liberty to the chosen few. Many stopped paying rent or sold their land and put all they had into the common stock of "cities of refuge" to which they fled to await the return of the Lord. Tabor was their centre. Here they elected a Bishop, rejected all sacraments except the Eucharist and Baptism, held services in the vernacular and abolished ritual and vestments but by 1453 the Taborite movement had been eliminated by the more moderate Hussites.

The forces of opposition, however, eventually proved too strong. The Hapsburg dynasty encroached with claims to the Bohemian crown and Protestant Bohemia finally succumbed after the Battle of the White Mountain in 1620. All Czech leaders then fled — some to the New World, some to Sweden or Germany — or were executed. Foreign Catholic magnates took over their estates, and the memory of Bohemia's glory lived on only amongst an increasingly suppressed and brutalised peasantry.

But the story, as readers might well imagine, does not end there. Not the least of Hus' contributions was his uplifting and refinement of Czech literary style, which had a profound effect upon later writers and religious scholars. Thus did Jan Hus contribute to both Reformation and Renaissance.

Today Czechoslovakia is a Federated Socialist Republic within the Soviet sphere of influence. Yet the old crown of King Wenceslas is carefully preserved under seven locks, the keys being held by seven different officials. There is an old legend that any person unlawfully placing the crown on his head will meet a violent end and it is said that Heydrich, Hitler's 'Protector' of Bohemia and Moravia, playfully donned it to amuse his family. Within a week he had been assassinated.

As with the case of Martin Luther in the German Democratic Republic, the Czech State Tourist Authority 'Cedok' make much of Jan Hus' contribution to their history and to the history of the Reformation. Foreign visitors are encouraged to visit Tabor and other places connected with the Hussite movement for as an inspiration in their present struggle and a consolation in their miseries, the name of Jan Hus is written imperishable in the annals of Czech history.



# Three Steps Down

—Otis B. Read, Jr. U.S.A.

Violence and abuse prey upon every community in our nation. Here in Baltimore the number of burglaries thus far in 1981 doubles that of last year during the same time period of the previous year. The murder rate is likewise up and any merchant will tell you about the problems he is having with customer and help alike. We have already become a nation of thieves. It is fast becoming a way of life with a large segment of our society and the innocent righteous are being compelled to make up that which has been written off as loss.

Turning to God's Word for a solution we are told of the deplorable condition of the society in Judah during the early portion of king Asa's reign. "Now for a long season Israel hath been without the true God, and without a teaching priest, and without law . . . in those times there was no peace to him

that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries. And nation was destroyed (Heb. 'beaten in pieces') of nation, and city of city: for God did vex them with all adversity" (II Chron. 15:3,5-6).

The plight of America's cities, the increase in every crime and decline in morality can all be traced to the same identical cause of lawlessness existent in Judah when Asa ascended the throne. *We are without the true God.* We have our customised concepts. The various religious persuasions have tailored the concepts of those who follow their dictations so that their 'God' falls into line with the traditions of their elders. The contradictory teachings prevalent certainly could not have been passed on by the same deity. There is great confusion amongst so-called believers today, especially in regard to the Supreme Being's attitude toward what is transpiring here on earth. Even the most zealous religionists, especially of the humanitarian school, find it difficult to equate the God of Abraham, Isaac and Jacob with the God and Father of our Lord Jesus Christ. In their confusion they attempt to solve their problem by completely rejecting the Old Testament and basing their professed faith upon the teachings of the New alone.

America lost her concept of the God of her fathers. The bountiful harvest planted by the "teaching priests" of other generations blinded the minds of our people. Praised from the pulpit for our technologies, our vision became blurred and our ears deaf to the warning of "the messengers of the Lord of hosts". A new priesthood came into being, loyal to antichrist ('Antichristos' — in place of Christ) forces whose traditions complimented man's achievements and turned the tide of spirituality in our nation.

My own ministry during the greater part of the last fifty years has experienced this turning of the tide, best described by the Lord to His servant Ezekiel. "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh from the Lord. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not" (Ezek. 33:3-32). Church attendance is

up, radio and TV religious entertainment of the new priesthood is popular, but the beholders are not challenged to return to "the true God". Note well the Lord's comment: "For they hear thy words, but they do them not. And when this (the impending judgment of God) cometh to pass, (Lo, it will come,) then shall they know that a prophet hath been among them" (vs. 33).

Three steps down from previous greatness: (1) "without the true God"; (2) "without a teaching priest" and last, (3) "without law". The lawlessness abounding in our land can be directly attributed to the failure of the modern 'priesthood' to teach the Law of God. "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law" (1 John 3:4). The breaking of any of God's Law brings displeasure to Him and His judgment upon the transgressor. We live amongst a generation almost totally ignorant of God's national and personal laws as embraced within the Covenant established with our fathers. The lack of "a teaching priesthood" has brought about this situation. God's Law has been glossed over with "grace" and we have lost contact with "the true God" in Whom our fathers professed to place their trust.

We are in deep trouble and if the curses plaguing our decadent society are to be removed, we must take drastic action and drive more than just the money changers out of God's House. What did Asa the king of Judah do? "... He took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the Lord, that was before the porch of the Lord. And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the Lord his God was with him... And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul, that whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman... and he was found of them: and the Lord gave them rest round about, etc." (II Chron. 15:1-16)

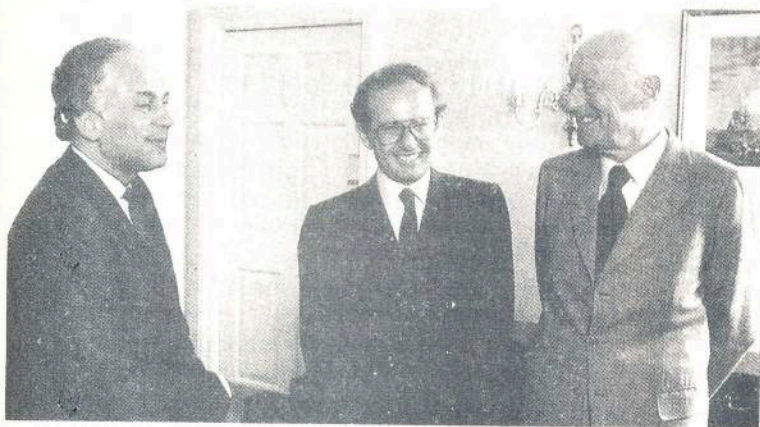
Of all the nations on this earth, only the modern Israel nations continue to sink deeper into trouble and despair because of their failure to legislate the Standard of national Righteousness advocated by the God in whom they profess to trust. True Israel is today filled with such a mixture of 'strangers' whose loyalty is to other gods and religious philosophies, her salvation is dependent upon Divine

Intervention. Confused as to the identity of her "true God" and void of a "teaching priesthood" with little or no concept of God's Law to guide her national leaders in this hour of destiny, history will repeat itself but for the fact of God's Son, Jesus Christ, is returning shortly to relieve the hopeless situation, manifest the Presence of the true God, re-establish a teaching priesthood and administer God's perfect Law over the Israel nations as a witness to all others.

There will doubtless be a tremendous exodus of 'strangers' from our midst, a very much needed cleansing of our lands. The internal forces of unrighteousness will be ferreted out, exposed, judged and forever removed from the Society to be. Poverty and its associated plagues will gradually be eliminated as people are taught the "Way of the Lord" and commence to walk sincerely in it. Sickness, the result of our transgressions will surrender to God's Healing because of obedience. We shall be relieved from the present heavy and unjust tax burden we are all struggling to exist under. Physical and mental tiredness will be lifted and we shall have the time to enjoy all of God's blessings. "And many nations shall come, and say, Come, and let us go up to the mountain (kingdom) of the Lord, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his ways: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off, and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree, and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever" (Micah 4:1-5).

The Lord is going to establish Himself through the fulfilling of His covenant obligations with the posterity of Jacob-Israel, the people upon whom He hath placed His Name — Isra-EL. These peoples embrace those who through Jacob's twelve sons look to Abraham, Isaac and Jacob-Israel as their fathers. It is over these people whom our Lord Jesus Christ is destined to rule throughout the age immediately before us. The other nations will continue to walk after their gods.

# Don Bell Reports The Communist-Capitalist Connection



*Evelyn (left) and Baron Guy de Rothschild (right) with  
Gilbert de Botton.*



*David Rockefeller*

“Communism-Socialism is an economic failure, but doing business with Communist regimes and doing their business for them can be most profitable, so there is no contradiction in wealthy men supporting Communists. People like the Rockefellers, Eatons and Hammers (Rothschilds and Oppenheimers), and others have made no secret of their profits from helping Communism; and many of the big corporations likewise have made obscene profits in the Red business they’re engaged in. The U.S. government taxes us to guarantee their payments... It’s said that we built the Soviet’s military-industrial complex, and now we’re doing as much for Red China, but we aren’t told how big were the obscene profits taken by those who carried on this business, and they were huge. So it’s not at all surprising that some super-wealthy Americans, individuals and businesses, are anything but anti-Communist or pro-American.” So wrote J. Kessner Kahn of Chicago, in a recent column.

Corroborating that statement was one made by the Russian political refugee Alexander I. Solzhenitsyn shortly after his arrival in the United States. He spoke to a packed and select audience in the ballroom of the Washington Hilton Hotel, advised his listeners of the existence of an amazing and mysterious alliance “at first glance a strange one, a surprising one — but if you think about it, one which is well grounded and easy to understand. This is the alliance between our Communist leaders and your Capitalists”. Unfortunately, he was wrong in one respect: it is not easy for the average American to understand, and know, that there is this Communist-Capitalist Connection, that it was the so-called Free World which built and maintained this Communist slave world from the very beginning. Most Americans are shocked and just can’t believe it upon hearing a statement such as that

made by Senator Steve Symms of Idaho: "History has proven that the Soviet Union's planned industry feeds on the industrial freedom of the West. It would long ago have died a natural death, had it not been for the repeated injections of lifeblood that are still being pumped into it today." And Congressman Larry McDonald of Georgia offers us figures that the average American never heard of: "... the United States has provided \$1 033 400 000 in foreign aid and assistance to the Soviet Union from 1946 through 1974. When you also consider the so-called lend-lease programme (outright charity to the tune of nearly \$12 billion) ... the true figure of aid to the heartland of totalitarian communism would be somewhere between \$30 and \$40 billion. Most Americans are staggered upon learning that USSR has been the Number One beneficiary of U.S. aid in this century ... All of this certainly destroys the accepted view that the United States has an anti-Communist foreign policy."

So, there exists this unbroken alliance between Monopoly Capitalism and Communism, an alliance that also exists between our own federal government and the totalitarian governments of the Communist world. But — the people of the United States are taught that Communism is our greatest enemy, that we must resist its advances at every turn as in Korea and Vietnam and the Middle East and in Europe, and everywhere; that we must build the world's greatest war machine to protect our country — and the rest of the world — from the ravages of Communist conquest.

Of course, the people living in countries dominated by Communists are told the same things about us, those "imperialistic Americans". But even, as we are told that Communism is our enemy, we witness our governments and our corporations trading with each other, establishing cultural, and educational, and scientific exchanges with each other. All of this while we are told that we can not trust the Communists, and we must always fear them. So is it any wonder that people are confused?

Take Libya, for instance. There's a global terrorist axis existing between the USSR, Cuba and Libya. Dictator Qaddafi has determined that his worst enemy is the United

States. When two of his planes challenged two American fighters and promptly got shot down, Qaddafi raved and ranted. And he told the world once again that his country was going to build power dominance in the nuclear weapon field, and that his chief targets would be American installations in and around the Persian Gulf area. But even as he denounced the United States and talked of retaliation, the United States continued to purchase some two-thirds of Libya's oil production. They speak of war, but crude oil from Libya is our third largest foreign supply.

The techniques developed and applied by the Communist-Capitalist Connection have confused people from their very beginning. They were intended to confuse and bemuse all but the "insiders". Stated very simply: Bolshevism, or Hard Socialism — later to be called Communism — was established and financed, and has been maintained in the Soviet Union, to be used as the "stick" that would force people and governments into acceptance of the economic, ideological and political confederacy that was planned for the whole world by the Communist-Capitalist Connection, or Alliance. At the same time and in other parts of the world, various types of Soft Socialism were promoted. These were designed to serve as "the carrot" to Communism's "stick" in deceiving peoples and governments into acceptance of the One World Alliance. Thus we have Fabianism, Welfare Statism, Social Democracy, etc., in those parts of the world where people were too alert to accept the Hard Socialism that had been forced upon the Russians, the Red Chinese and the people of their satellites.

Later on, in addition to the Hard Socialism of the USSR and the Soft Socialism of the so-called free world, a third technique had to be adopted. This was to force the people and governments of the so-called Third World into accepting the economic, ideological and political framework desired by the Communist-Capitalist Connection. Instead of using "the stick", of direct invasion and conquest, or "the carrot" of persuasion, education and legislation; it was decided that terrorism and infiltration should be used. For example, while the Western World was worrying about SALT

and the potential invasion of Europe by the method of the Communist "stick", Brezhnev was telling his Politbureau members in Moscow:

"Our aim is to gain control of the two great treasure houses on which the West depends: The energy treasure house of the Persian Gulf and the mineral treasure house of central and southern Africa." But the "stick" method seemed too dangerous because the plan was not to destroy those treasure houses, but to take them over intact. And the "carrot" method seemed impractical. So, this third method, "infiltration and terrorism", which had proved so very effective in Central America, would be used in the Persian Gulf and in southern Africa. This third method was shown to be more satisfactory when the direct invasion of Afghanistan "came a cropper", and when the Polish problem created such a dilemma within the Communist hierarchy. Thus, the Soviet did not move in and occupy Iran, it supports and advises Marxist terrorists instead, who will do the job through terror tactics. There is also the softer Communist control of Iraq, Syria, Yemen, etc. And now the same technique is being used in southern Africa, where the Soviets have been shown to have a direct connection. *U.S. News* (9/14/81) provides some interesting facts and figures concerning this use of terrorism. We quote:

"Russia's first military casualties in southern Africa spotlight the growing involvement of Communist-bloc troops in local conflicts around the globe. Two Soviet colonels were reported killed and a sergeant major was captured when South African troops raided Angola in late August to hit guerrilla bases of SWAPO — the South-West Africa People's Organization. The Russians were part of a contingent of 1 000 Soviet and 400 East German military men advising the Angolan Army. Also in service in Angola are 15 000 to 19 000 combat troops from Cuba. The heavy Marxist role in southern Africa prompted a rare U.S. veto of a United Nations resolution condemning South Africa's thrust into Angola... According to U.S. officials, at least 135 000 Russian, Cuban and East German military personnel are playing combat or advisory roles in

some 20 countries outside the Soviet bloc. The biggest force by far is Moscow's 85 000-man army in Afghanistan, target of a 1979 Russian invasion. Afghan guerrillas have killed or wounded at least 5 000 Soviet soldiers. In Ethiopia, 11 000 to 13 000 Cubans and 1 250 Russian advisers are helping the local forces against Somalian and Eritrean guerrillas, reportedly with considerable success. In the Mideast, 1 500 Soviet, East German and Cuban military advisers are supporting South Yemen's pro-Marxist regime in sporadic fighting with North Yemen. Moscow's reward: Access to strategically valuable bases. Nearly 2 500 Russian advisers are helping Syria's army, which is caught up in the Lebanon war — a conflict which threatens to escalate into wider hostilities embroiling Israel. Strategy analysts view the Communist bloc's deepening involvement in conflicts around the world as a major potential source of superpower confrontation. Many, in fact, believe a showdown is far more likely in a Third World country than in Europe." (Unquote).

The belief that a showdown is more likely in a Third World country than in Europe is bolstered by the fact that the old Socialist International has been re-activated and, since the failure of "Eurocommunism" is to be tried out as a method of "conquering Western Europe without a shot being fired". Chairman of this Socialist International is Willy Brandt of West Germany, his assistant is Francois Mitterand of France, and a third very important member is Pierre Trudeau of Canada. Brandt travelled to Moscow where he was treated as "one of the Communist faithful". A Brandt-Brezhnev Alliance was formulated, the chief aim of which might be paraphrased as "the merging of the nations of Europe into an expanded Warsaw Pact" which would leave the United States isolated, NATO totally ineffective, and with Canada Socialised and Mexico Communised. Mitterand of France has endeared himself to the Kremlin, by taking Communists into his cabinet — an act that was accepted without apparent concern by our own government in Washington. Trudeau is presently engaged in formalising the Socialisation of Canada, complete with a new Constitution and a centralised

government. Jose Lopez Portillo is steadily moving Mexico into Castro's Communist camp. Most of this is the work of the revived Socialist International, which would leave the United States ready to fall like ripe fruit into the hands of the Communist-Capitalist Alliance. (Lest any reader misunderstand, our reference in this Report is to *Monopoly Capitalism*, not to free enterprise capitalism which helped to make our Nation the most prosperous the world has ever known.)

We spoke of Brezhnev's aim: to gain control of those two treasure houses: the Persian Gulf (oil) and central and southern Africa (minerals). To accomplish this goal, the USSR has taken on a new axis partner: Libya. From now on, as the situation grows more tense in these areas, we'll be hearing more and more of this Soviet Axis, which includes the USSR, Cuba and Libya. Americans in general knew little or nothing about Libya or its dictator, Muammar Qaddafi, until Billy Carter's strange connections with Libya became front-page news. But, since the downing of two of his planes by American airmen (an act which made us proud to be an American) we'll be hearing more and more about this North African madman. In 1969 he overthrew senile King Idris, came to power at about the same time the oil cartelists began bloating the price of oil. This gave Qaddafi an estimated income of about a billion dollars a month. He used some of that money to help his subjects, most of it to buy arms. He spent billions on Mirage jet fighters from France, Leopard tanks from West Germany and military hardware from Italy. He placed with the Soviet Union a \$12 billion order for tanks, planes, artillery and missiles. He also bankrolls a team of atomic scientists in Pakistan, where nuclear weapons are being built for his arsenal. And not satisfied with that \$12 billion deal with the USSR he went to Moscow and signed more contracts. Also became an Axis Member!

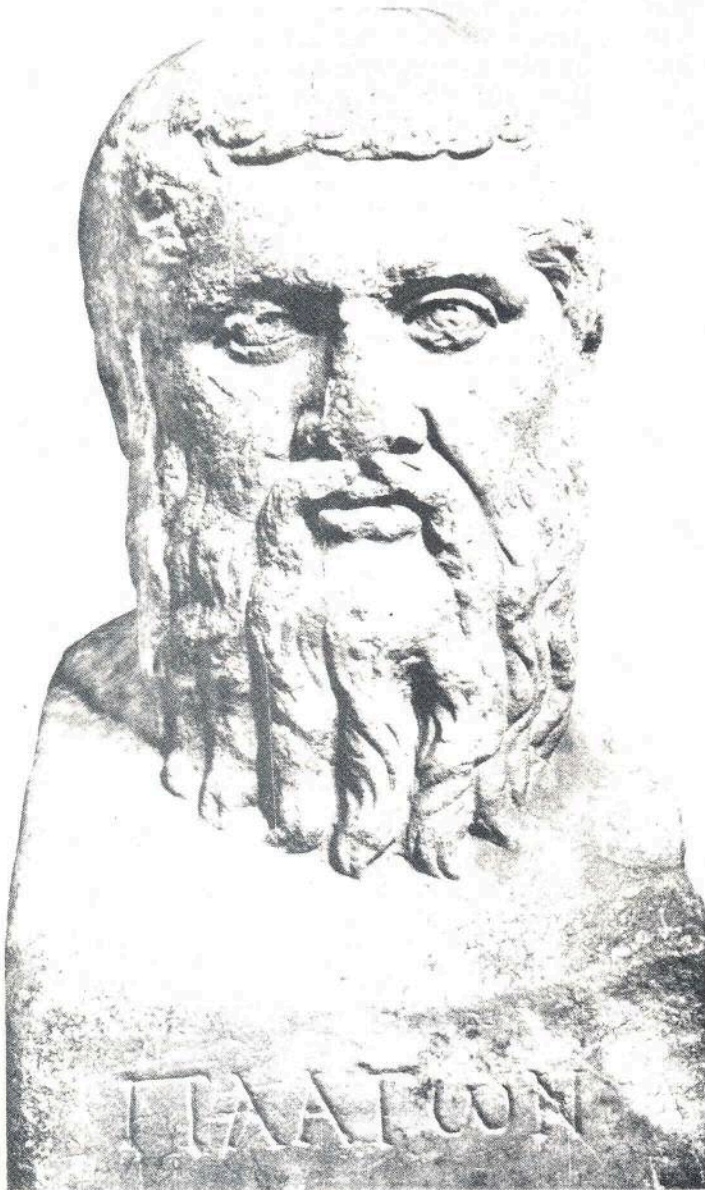
Here was a real break for the Soviets. In making Cuba a partner, the Soviet found it necessary to bankroll Castro and his government. They say that Cuba costs the USSR as much as \$12 million a day. But in the case of Qaddafi and oil-rich Libya, it's just the opposite. Not only does Qaddafi pay his own way, he's also able to help support

some of the Soviet's expensive efforts at "liberation" of Third World countries. And the Kremlin must have been overjoyed when it learned that Qaddafi's speciality was the operation of training camps for terrorists. Qaddafi has spent millions in the training and equipping of terrorists from Nicaragua's Sandanistas, Argentina's Monteneros, Uruguay's Tupamaros, the IRA provisionals, Spanish Basques, French Bretons and Corsicans, Turks, Iranians, Japanese and Moslem insurgents in Thailand, Indonesia, Malaysia, the Philippines, and especially the PLO. Qaddafi is a Marxist, but with a difference; he also is an Islamic extremist. In regard to that aim of Brezhnev's, to control the two treasure houses, that axis partnership with Libya was made to order.

*African Intelligence Digest* observes that "Libya is strategically important because it is close to U.S. air, sea and communication lines with the Middle East and only 150 miles from Italy and Greece... Among other reasons to watch Qaddafi: 1) He (was) attempting to 'stage manage' a 'Khomeini-style' revolution against President Sadat of Egypt. Sadat's roundup of opponents and dissidents was prompted by Qaddafi's stage managing. (*Editor: The death of Sadat could well prove to lie at Qaddafi's door. Only time will reveal the truth concerning this.*) 2) He has undertaken to oppose by all means possible any negotiated Arab-Israeli peace settlement. 3) In the event of any new Arab-Israeli war, he has threatened to attack America's military bases in the Arab homeland in Egypt, Oman, Somalia and Saudi Arabia. 4) He is dedicated to the overthrow of the Saudi royal family, and 5) He is determined to establish his 'Islamic Republic of the Sahara' by taking over the states of Niger, Mali, Mauretania, and the Sudan. He has already taken Chad... In conclusion, Qaddafi is trying to be a big chief, but with a very small tribe. And he is playing with the Russian bear in hopes of aggrandizing himself with a sprawling empire... Anwar Sadat called Qaddafi 'a vicious criminal, one hundred percent sick and possessed of a demon'.

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# In and Out of Religious Bondage



Plato

While the technology of 20th century man addresses itself to the imagination of human society concerning future developments in the earth, it has very little to offer by way of encouragement toward coming to grips with the many mysteries of the past which, despite continuous probing, remain unsolved. The usual and discouraging feature

which attends any attempt to unravel the unexplained histories of the past is that as the world and the human race has survived and progressed up to this moment in time without knowing the answer to the many riddles of time, why should it bother about these now?

This, one must agree, is a logical conten-

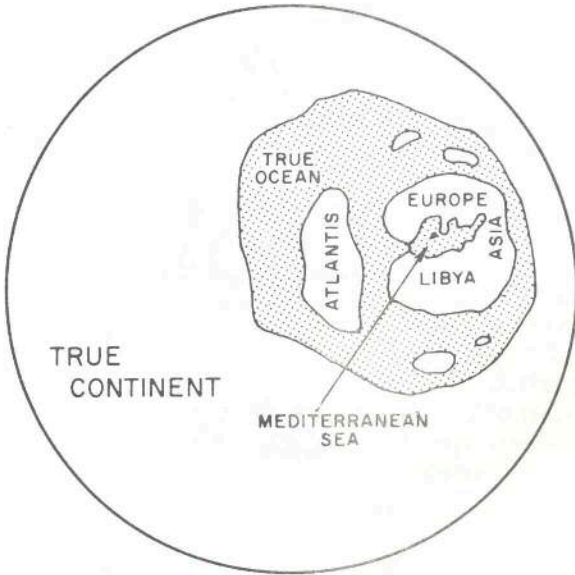
## A Look at a Legend

by M. Stevens

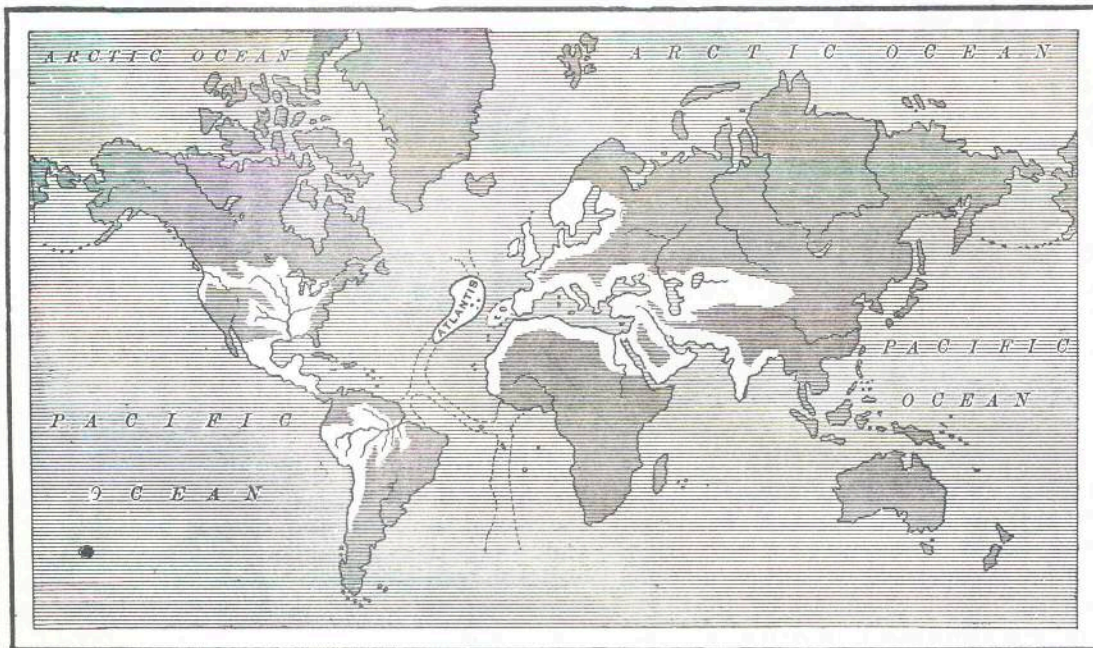
tion but somehow or other, there is an indefinable something that erupts periodically in the minds of men when they feel almost compelled to take another look at the past and to see what it has to offer modern man. A typical example of this is to be found in the story of the discovery and

excavation of Tutankhamen's tomb in 1922 by Lord Carnarvon and Howard Carter when, despite all the odds against them, they felt compelled to search the Valley of Kings for the tomb. As they looked at the rubble-strewn Valley which attested to the probing of earlier excavators who had pronounced that with the excavation of the tombs of Ramses I and Seti I, the Valley held no further interest for Egyptologists, these two men refused to be put off by what was public opinion. They were indeed rewarded for their persistence for in the end they gave the world a wonderful insight into the Egypt of Tutankhamen's day as well as an insight into the customs of rulers of Egypt more than three thousand years ago.

Post war eras — at least insofar as the last two wars have been concerned — are usually taken up with reconstruction and building toward a better future but, as in the case of the discovery of Tutankhamen's tomb, men also seem to become very interested in the things of the past. After the Second World War, the same phenomenon of looking backwards in time was also present and just five years after the end of the war, men were once again thinking of the legend of Atlantis — that lost continent or civilisation which even in Plato's day, was a mystery. In 1950,



*Plato's conception of the terrestrial sphere.*



*The Empire of Atlantis.*

and according to Jürgen Spanuth, the newspaper-reading public was treated to the accounts of three separate expeditions which had set out to locate Plato's legendary Atlantis, none of which was successful. Egerton Sykes led one of these expeditions which centred on exploring the ocean bed in the region of the Azores using radar and depth charges, but to no avail. Another expedition, led by a descendant of Tolstoy, set out from the Bermudas and, acting on information provided by an American airman who, during the war had reported seeing walls and temple ruins, set out to explore the regions of the South Atlantic. The third expedition, led by the Frenchman Henri Lhote, concentrated on the Sahara where, in the water-less stone desert of Tanzerouft, it hoped to find evidences of the lost civilisation.

There have of course, been other attempts to locate the legendary Atlantis but these, as with those of 30 years ago, have been described as the efforts of "Atlantomaniacs" and "eccentrics" with Plato himself accused of deliberate deception with no apparent reason for the "fantasy of his legendary

island". Despite the ridicule and scorn which has been poured on the story of Atlantis — as with that on the legendary Lemuria — the legend persists and no doubt will continue to invoke both curiosity and research until either laid to rest as a fictitious invention of Plato or proven to be, as some have contended, an early chapter in the history of the Nordic race. Whatever the end result and whatever opinions men may hold on the story, the following is the legend as this was presented by Plato, the Greek philosopher and thinker (429-347 B.C.) whose work, *The Dialogue of Timaeus* and *The Dialogue of Critias*, was translated by Benjamin Jowett, the distinguished — but sceptical Victorian Platonist.

### The Origin of the Story

Plutarch, the Grecian philosopher who lived from about A.D. 46-120, while generally criticising Plato's work, nevertheless supported what has become accepted in Grecian philosophical circles namely, that the story of Atlantis came from Egypt and that, in the 6th century, Solon, one of the

*Egypt was attacked by a coalition of 'Sea Peoples',  
'northerners from all lands'*



Seven Sages of Greece, obtained it from the archives of the priests of Sais, the then administrative capital of Egypt. Solon, it would appear, was a typical politician for, having introduced a wide range of economic and political reforms in Athens, he then retired to Egypt while his measures took effect, living as Plutarch contended, "on the Canopian shore, by Nile's deep mouth". This region — the Greek "treaty port" of Naucratis — was a mere 16 kilometres from Sais and there was no reason why Solon should not travel to this city — indeed Plato said that he did — in order to consult with the "literary" priests whose main preoccupation was the collection and arrangement of historical writings dealing with the world when it was young.

## RUSSIANS SPOT 'ATLANTIS RUINS'

### MOSCOW.

SOVIET oceanographers say they may have discovered the lost continent of Atlantis on the seabed several hundred km west of Portugal, Tass has reported.

Mr Andrei Monin, directing research aboard the vessel Academician Kurchatov, said scientists based their hypothesis on "mysterious structures" shown on 469 photographs taken of sunken Ampere mountains in the Atlantic Ocean, Tass said.

"In a number of pictures of the north-eastern part of the summit, (researchers) discerned rectangular structures. On one of the photos, we can see rectangular plates one metre wide rising from the bottom," the of-

ficial Soviet news agency quoted Mr Monin as writing in the Russian-language magazine Earth and Universe.

"The position of plates, individual blocks, as well as the regular shape of the plates photographed . . . may testify to their artificial origin," Mr Monin was quoted as saying.

Exactly two years ago, Soviet scientists confirmed that a diving bell lowered from the Academician Kurchatov had taken eight photographs of Ampere which showed "vestiges of walls and stairways" similar to those described by Mr Monin.

"Archaeologists, after studying the pictures, expressed the theory that they were the remains of ancient stonework," Tass said. —Ziara-AP.

There is no evidence as to what prompted the recorded discussion between Solon and the priest at Sais but, reading between the lines as it were, one is able to speculate that Solon was looking for historical evidence of the antiquity of his own people for, as Plutarch wrote, "Solon attempted in verse a large description, or rather fabulous account of the Atlantic Island, which he learned from the wise men of Sais, and which particularly concerned the Athenians . . ." From this, it would appear that the story of the "Atlantic Island" impinged on the people of Athens at some time in the past and, in all probability, it was this impingement which kept Solon in Egypt for 10 years studying and researching the Egyptian records. That Solon's "verse" was derived from tangible historical evidence was confirmed by the Platonian commentator Proclus who stated that some three hundred years after Solon had studied the Egyptian records of the Atlantis story, Crantor of Soli (330-270 B.C.) was shown the same evidence and wrote a supporting commentary on it although this, it would appear, did not survive the passage of time.

Plato, it is contended, was a descendant of Solon who, instead of presenting the story as this had come down to him, used two discussions — held in the presence of Socrates — as the basis for his story with Timaeus and Critias the story tellers.

### The Story

Plato tells the story that the public singing of the poems of Solon created such interest in the Atlantean story — because of its Athenian content — that general speculation as to the authenticity of Solon's poems resulted in many public discussions, one of which was conducted in the presence of Socrates, by Timaeus. It was this discussion which was recorded by Plato as *The Dialogue of Timaeus* and which tells the story of Solon and the priest of Sais plus of course the story of Atlantis. Timaeus, so Plato wrote, told the Athenians who had gathered for the discussion, that the priest at Sais had evoked Solon's interest when he began extolling the excellence of the Athenian laws and the courage of its people which, he contended, was a thousand years older than the

Egyptian civilisation. When asked for clarification, the priest, according to Timaeus, then told the story — Plato's account of which has been translated by Jowett and reproduced hereunder.

"You are welcome to hear about them, Solon, both for your own sake and for that of the city, and above all, for the sake of the goddess who is common patron and protector and educator of both our cities. She founded your city a thousand years before ours, receiving from the earth and Hephaestus the seed of your race, and then she founded ours, the constitution of which is set down in our sacred registers as eight thousand years old. As touching the citizens of nine thousand years ago, I will briefly inform you of their laws and of the noblest of their actions; and the exact particulars of the whole we will hereafter go through at our leisure in the sacred registers themselves. If you compare these very laws with your own you will find that many of ours are the counterpart of yours as they were in olden time . . ."

The discussion, according to Timaeus then dwelt on the parallel between the laws and in the main, seemed to suggest that both Athenian and Egyptian cultures observed a rigorous form of separation — the various classes of the people being strictly observed with no alteration or amendment to the existing order ever contemplated.

The priest reportedly continued his discussion with Solon by stating: "Many great and wonderful deeds are recorded of your state in our histories. But one of them exceeds all the rest in greatness and valour. For these histories tell of a mighty power which was aggressing wantonly against the whole of Europe and Asia, and to which your city put an end. This power came forth out of the Atlantic Ocean, for in those days the Atlantic was navigable; and there was an island situated in front of the straits which you call the columns of Hercules; the island is larger than Libya and Asia put together, and was the way to other islands, and from the islands you might pass to the whole of the opposite continent which

surrounded the true ocean; for this sea which is within the straits of Hercules is only a harbour, having a narrow entrance, but that other is a real sea, and the surrounding land may be most truly called a continent.



*Poseidon, or Neptune.*

"Now in this island of Atlantis there was a great and wonderful empire which had rule over the whole island and several others, as well as over parts of the continent, and besides these, they subjected the parts of Libya within the columns of Hercules as far as Egypt, and of Europe as far as Tyrrhenia. The vast power thus gathered into one, endeavoured to subdue at one blow our country and yours and the whole land which was within the straits; and then, Solon, your country shone forth, in the excellence of her virtue and strength, among all mankind. She was pre-eminent in courage and military skill, and was the leader of the Hellenes. And when the rest fell off from her, being compelled to stand alone, after having undergone the very extremity of danger, she defeated and triumphed over the invaders, and preserved from slavery those who were not subjected, and freely liberated all others who dwell within the limits of Hercules. But afterwards there occurred violent earthquakes and floods; and in a single day and night of rain all your warlike men in a body sank into the earth, and the island of Atlantis in like manner disappeared, and was sunk beneath the sea. And that is the reason why the sea in those parts is impassable and



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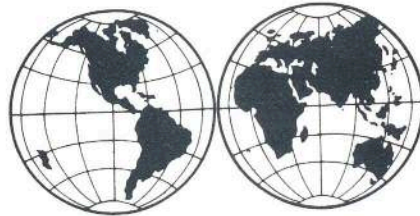
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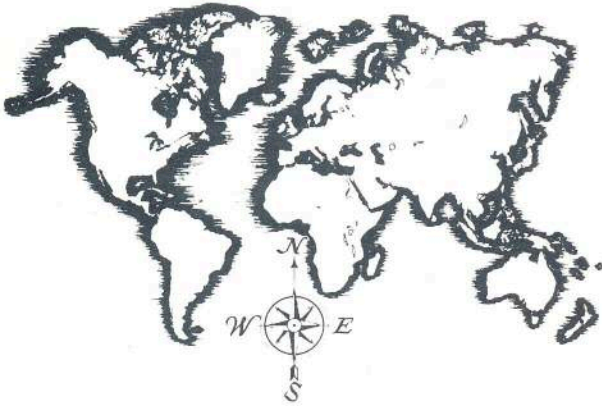
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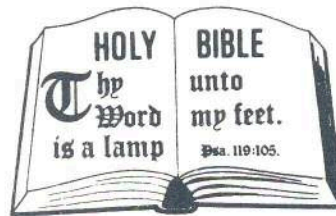
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Quo Vadis

Services sent West, East, North and South – to the lands of God's Covenant People – drawing attention to the Biblical Charters which assure National Survival and Reconstruction on God-prescribed lines.



**The God of our fathers** GAVE A PERFECT CONSTITUTIONAL SYSTEM WHICH WAS KNOWN AS 'COMMANDMENTS, STATUTES AND JUDGMENTS'. THESE WERE VIOLATED AND OUR FOREBEARS PAID THE PRICE.

**Statutes and Judgments...**  
FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF THE NATIONS, WHICH SHALL HEAR ALL THESE STATUTES, AND SAY, SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE.

**We today** ARE STILL PAYING THE PRICE. WHY IS OUR ECONOMIC SYSTEM IN TATTERS? WHY IS OUR POLITICAL REPRESENTATION A FARCE? WHY IS 'HEALTH' ALMOST NON-EXISTENT? WHY ARE WE BECOMING THE 'TAIL' AMONG THE NATIONS? WHY HAVE WE LOST NATIONAL DIGNITY? THE ANSWER TO THESE QUESTIONS MUST BE FOUND AND IT IS THE CONTENTION OF THIS FEDERATION THAT IT LIES IN A NATIONAL RETURN TO THE LAW OF THE LORD.